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CENTRAL FAX CENTER

JUL 19 2006

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Application Serial No.10/648,096
Filing Date August 26, 2003
Confirmation No.....2748
Inventor.....Niranjana Thirukkavalur
Group Art Unit1746
Examiner Bruce F. Bell
Attorney's Docket No.200210001-1
Title: Current Collector Supported Fuel Cell

REPLY TO OFFICE ACTION DATED JUNE 21, 2006

To: Commissioner for Patents
PO Box 1450
Alexandria, VA 22313-1450

From: Mark Farrell (Tel. 509-324-9256 ext 243; Fax 509-323-8979)
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For: Applicant: Hewlett-Packard

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S/N 10/648,096

Response to Office Action Dated 06/21/2006

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This communication is in response to the Office Action dated June 21, 2006, a **Restriction/Election Requirement** with a 1 month shortened statutory period within which to reply.

A listing of claims begins on page 3 of this paper.

Remarks begin on page 10 of this paper.

In the Claims:

Claims 1-40 were previously pending.

Please withdraw claims 1-7 and 33-40 without prejudice as being directed to non-elected inventions.

No claims are withdrawn as being directed to non-elected species.

No new claims are added.

Claims 1-40 are currently pending.

HEWLETT-PACKARD COMPANY
Intellectual Property Administration
P.O. Box 272400
Fort Collins, Colorado 80527-2400

PATENT APPLICATION

ATTORNEY DOCKET NO. 200210001-1Inventor(s): **Niranjan Thirukkovalur**

Confirmation No.: 2748

Application No.: 10/648,096

Examiner: Bruce F. Bell

Filing Date: 08/26/2003

Group Art Unit: 1746

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Title: **Current Collector Supported Fuel Cell**

Mail Stop Amendment
Commissioner For Patents
PO Box 1450
Alexandria, VA 22313-1450

TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

Transmitted herewith is/are the following in the above-identified application:

- ☒ Response/Amendment
☐ New fee as calculated below
☒ No additional fee
☐ Other

- ☐ Petition to extend time to respond
☐ Supplemental Declaration

Fee\$

| CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY | | | | | | |
|---|---|---|--|--|-------------|---------------------------|
| (1) FOR | (2) CLAIMS REMAINING AFTER AMENDMENT | (3) NUMBER EXTRA | (4) HIGHEST NUMBER PREVIOUSLY PAID FOR | (5) PRESENT EXTRA | (6) RATE | (7) ADDITIONAL FEES |
| TOTAL CLAIMS | | MINUS | | = 0 | X \$50 | \$ 0 |
| INDEP. CLAIMS | | MINUS | | = 0 | X \$200 | \$ 0 |
| <input type="checkbox"/> FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM | | | | | + \$360 | \$ 0 |
| EXTENSION FEE | <input type="checkbox"/> 1st Month \$120 | <input type="checkbox"/> 2nd Month \$450 | <input type="checkbox"/> 3rd Month \$1020 | <input type="checkbox"/> 4th Month \$1590 | | \$ 0 |
| OTHER FEES | | | | | | \$ |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT | | | | | | \$ 0 |

Charge \$ 0 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any over payment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally charge any fees to Deposit Account 08-2025 under 37 CFR 1.16 through 1.21 inclusive, and any other sections in Title 37 of the Code of Federal Regulations that may regulate fees. A duplicate copy of this sheet is enclosed.

I hereby certify that this paper is being
transmitted to the Patent and Trademark Office
facsimile number (571) 273-8300.
Date of facsimile: 07/19/2006

Typed Name: **Laurie Morgan**Signature: *Laurie Morgan*

Respectfully submitted,

Niranjan Thirukkovalur

By *David S. Thompson*

David S. Thompson

Attorney/Agent for Applicant(s)

Reg No. : 37,954

Date : 07/19/2006

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Rev 10/05 (TransAndFax)